







UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
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Bib Data Sheet

CONFIRMATION NO. 8858

| SERIAL NUMBER 09/849,786 | FILING DATE 05/04/2001 RULE | CLASS 455 | | GROUP ART UNIT 2681 | | ATTORNEY DOCKET NO. 72255/11265 | | | |
|--|--|--------------|---------------------------|-------------------------|---------------------------------------|---------------------------------------|---------|----------------------------|--|
| APPLICANTS James M. Cisa | ar, Wadsworth, OH; | | | | | | | | |
| ** CONTINUING DA | TA ********************* | ** | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | / / | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/29/2001 | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged yes no Met after Allowanger CLAIM Examiner's Signature Initials | | | STATE OR COUNTRY OH | SHEE/TS DRAWING 1 | | TOTAL CLAIMS 24 | | INDEPENDENT CLAIMS 2 | |
| ADDRESS 23380 | | | | | | | | | |
| TITLE | | | | | | | | | |
| Communications module having a detachable antenna section | | | | | | | | | |
| | | | | | ☐ All Fees | | | | |
| | | | | | 1.16 Fees (Filing) | | | | |
| RECEIVED No | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUN No for following: | | | JNT | 1.17 Fees (Processing Ext. of time) | | | | |
| 782 No | | | | | 1.1 | 8 Fees | (Issue) | | |
| | | | | | Other | | | | |
| | | | | | ☐ Credit | | | | |